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Bib Data Sheet

CONFIRMATION NO. 2640

| SERIAL NUMBER | FILING OR 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY<br>DOCKET NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/663,909    | 09/17/2003<br>RULE       | 401   | 3751           | 114520.01              |

**APPLICANTS**  
 Julian A. Quintero, Raleigh, NC;  
 Jerry Y. Jonn, Raleigh, NC;  
 Jack Goodman, Ann Arbor, MI;  
 Daniel L. Hedgpeth, Raleigh, NC;  
 William M. Cotter, Raleigh, NC;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 10/359,699 02/07/2003 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
 \*\* 12/11/2003

|   |   |   |                         |                       |                            |
|---|---|---|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR<br>COUNTRY<br>NC                   | SHEETS<br>DRAWING<br>15 | TOTAL<br>CLAIMS<br>50 | INDEPENDENT<br>CLAIMS<br>1 |
| Verified and<br>Acknowledged                                | Allowance<br><i>[Signature]</i><br>Examiner's Signature             | Met after<br><i>[Signature]</i><br>Initials |                         |                       |                            |

**ADDRESS**  
 45473

**TITLE**  
 Applicators, dispensers and methods for dispensing and applying adhesive material

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1420 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
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